



## Analytical Results Summary

AQUA PRO-TECH LABORATORIES  
 Certified Environmental Testing

Client: **Environmental Remediation & Management**  
 APL Order ID: **6040494**

Contact: **Guillermo M Morales**  
 Received: **4/14/16 14:05**

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
<b>6040494-01 (Drinking Water)</b>		LY01-F		Collected: 4/14/2016 8:34				
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	4/18/16 23:43	4/18/16 23:43	ND		0.00200		mg/L
<b>6040494-02 (Drinking Water)</b>		LY02-F		Collected: 4/14/2016 8:42				
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	4/18/16 23:47	4/18/16 23:47	0.00220		0.00200		mg/L
<b>6040494-03 (Drinking Water)</b>		LY03-F		Collected: 4/14/2016 9:09				
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	4/18/16 23:51	4/18/16 23:51	ND		0.00200		mg/L
<b>6040494-04 (Drinking Water)</b>		LY04-F		Collected: 4/14/2016 8:54				
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	4/18/16 23:55	4/18/16 23:55	ND		0.00200		mg/L

FootNotes

RL - Reporting limit  
 MDL - Minimum detection limit  
 ND - Indicates compound analyzed for but not detected  
 J - Indicates estimated value

B - Indicates compound found in associated blank  
 E - Concentration exceeds highest calibration standard  
 D - Indicates result is based on a dilution  
 P - Greater than 25% diff. between 2 GC columns.

APL 6040494

AQUA PRO-TECH LABORATORIES



www.aquaprotechlabs.com

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FAIRFIELD, NEW JERSEY 07004

TEL: 973.227.0422

FAX: 973.227.2813

CONTAMINATION LEVEL

HIGH  MEDIUM  LOW

CHAIN OF CUSTODY

CLIENT: ER & M  
 ADDRESS: 20-10 Maple Ave  
 PHONE: Fair Lawn NJ  
 E-MAIL: cmnj@aol.com  
 PROJECT NAME: Lyncrest  
 PROJECT ADDR: 5 Meadows  
 PROJECT OR PO #: Fair Lawn NJ

SEND REPORT TO:  
 ADDRESS: [blank]  
 PHONE: [blank]  
 FAX: 973 949 3526  
 SEND INVOICE TO:  
 ADDRESS: [blank]

SAMPLED BY: Steven Anderson

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TURN-AROUND TIME

- APL STANDARD 2 weeks
- RUSH (choose one below)
  - 24 hr date & time required
  - 48 hr date & time required
  - 72 hr date & time required
  - 1 week

- REPORT FORMAT
- RESULTS ONLY
  - NJ DEP REDUCED
  - NJ DEP FULL
  - STATE FORMS/EZ REPORTING
- SRP# [blank]
- ELECTRONIC FORMAT
- EMAIL DELIVERY
  - HAZSITE EDD
  - EXCEL

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

Analysis Requested

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type	Matrix	Priority
L401-F	Rm 105	4-14-16	8:30 AM	D	SL	HND3
L402-F	Rm 103		8:47 AM			
L403-F	Kitchen		9:09 AM			
L404-F	NURSE		8:54 AM			

RELINQUISHED BY (Print): Steven Anderson DATE: 4-14-16 RECEIVED BY (Print): Steven Anderson  
 Signature: [Signature] Time: 1:00 Signature: [Signature]

RELINQUISHED BY (Print): [Signature] DATE: [blank] RECEIVED BY (Print): [Signature]  
 Signature: [Signature] Time: [blank] Signature: [Signature]

RELINQUISHED BY (Print): [Signature] DATE: [blank] RECEIVED BY (Print): [Signature]  
 Signature: [Signature] Time: [blank] Signature: [Signature]

COMMENTS/SPECIAL INSTRUCTIONS

LYNCREST SCHOOL

Cooler Temp. upon receipt at lab: 4.0

ERTIFICATIONS: NELAP (National Environmental Laboratory Accreditation Program) NJDEP #07010 PADEP #68-02903 NYDOH #11634 CTPH #0233 US ARMY  
 by signing this Chain of Custody Agreement, customer expressly agrees to pay APL for all charges, reasonably incurred in connection with analysis and reporting for these samples